

**Chief Executive's Office**

Chief Executive: N.M. Pringle

**To: All Members of Cabinet:  
R.J. Phillips (Leader)  
G.V. Hyde (Deputy Leader)  
Mrs. L.O. Barnett  
P.J. Edwards  
Mrs. J.P. French  
J.C. Mayson  
D.W. Rule MBE  
R.V. Stockton  
D.B. Wilcox  
R.M. Wilson**

Your Ref:

Our Ref: NMP/CD

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10th June, 2004

Dear Councillor,

**MEETING OF CABINET  
THURSDAY, 17TH JUNE, 2004 AT 2.15 P.M.  
COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD**

**AGENDA (04/02)**

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2. DECLARATIONS OF INTEREST**

To receive any declarations of interest by members in respect of items on this agenda.

**3. CORPORATE PLAN 2004/07 (INCLUDING BEST VALUE INDICATOR REPORTING FOR 2003/04)**

To approve the Corporate Plan 2004/07, incorporating Best Value Performance Indicators, and recommend it to Council for approval on 30th July, 2004. *(Pages 1 - 64)*

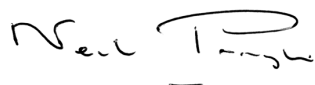
**4. RESULTS OF 2003/04 BVPI SATISFACTION SURVEY**

To inform Members of the outcome of the BVPI Satisfaction Survey 2003/04. *(Pages 65 - 72)*

**5. PARISH PLANS PROTOCOL**

To consider and approve the Parish Plans Protocol, a document that outlines the relationship between Herefordshire Council and Parishes working on their Parish Plans and the procedures that should be followed. *(Pages 73 - 80)*

Yours sincerely,

A handwritten signature in black ink that reads "Neil Pringle". The signature is written in a cursive style with a large, looped initial "N" and "P".

**N.M. PRINGLE**  
**CHIEF EXECUTIVE**

Copies to: Chairman of the Council  
Chairman of Strategic Monitoring Committee  
Vice-Chairman of Strategic Monitoring Committee  
Chairmen of Scrutiny Committees  
Group Leaders  
Directors  
County Secretary and Solicitor  
County Treasurer